

# High Prairie Spring Preview

May 8-11, 2008

Entries Close Monday April 14, 2008

For Information Contact,  
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Send Entries To:  
High Prairie Spring Shows  
480 W. Riverside Dr., Ste. 1  
Burbank, CA 91506

| OWNER OR AUTHORIZED AGENT  |                |
|----------------------------|----------------|
| Name                       |                |
| Address                    |                |
| City/State/Zip             |                |
| Phone ( )                  | USEF / USHJA # |
| Email                      | CHJA           |
| SS# _____ or FED ID# _____ |                |

| TRAINER / COACH |                |
|-----------------|----------------|
| Name            |                |
| Barn Name       |                |
| Address         |                |
| City/State/Zip  |                |
| Phone ( )       | USEF / USHJA # |
| Email           | CHJA           |

| PRIZE MONEY PAYEE (if different from Owner / Agent) |              |
|---|--------------|
| Payable To  |              |
| Address   |              |
| City/State/Zip                                      |              |
| SS# _____ or FED ID# _____                          |              |
| Arrival Date:                                       | Stable With: |

| RIDER ONE (1) INFORMATION             |                                  |
|---------------------------------------|----------------------------------|
| Name                                  |                                  |
| Address                               |                                  |
| City/State/Zip                        |                                  |
| USEF / USHJA #                        | US Citizen? (Circle one): YES NO |
| Amateur - Circle Age 18-35 36-49 50&O | Junior - Birthdate               |
| Email                                 | CHJA                             |

| RIDER TWO (2) INFORMATION             |                                  |
|---------------------------------------|----------------------------------|
| Name                                  |                                  |
| Address                               |                                  |
| City/State/Zip                        |                                  |
| USEF / USHJA #                        | US Citizen? (Circle one): YES NO |
| Amateur - Circle Age 18-35 36-49 50&O | Junior - Birthdate               |
| Email                                 | CHJA                             |

| Office Use | NAME OF HORSE |     |     |        | HORSE USEF # and TYPE   |   |  | RIDER  | SECTION OR CLASS # ENTERED |  |  |  |  |
|------------|---------------|-----|-----|--------|---|---|--|--|----------------------------|--|--|--|--|
|            |               |     |     |        | <input type="checkbox"/> Rec #<br><input type="checkbox"/> ID # |   |  | 1  |                            |  |  |  |  |
|            | Color         | Age | Sex | Height | Circle Green Status<br>1st Yr 2nd Yr                            | Circle Junior Hunter or Pony Size<br>Small Medium Large |  | <input type="checkbox"/> Measurement<br><input type="checkbox"/> Card Verified | 2                          |  |  |  |  |

**USEF ENTRY AGREEMENT**

I have read the USEF Entry Agreement (GR 1502.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List and local rules of the Competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York state.

**USEF Equestrian Release, Assumption of Risk, Waiver and Indemnification - This document waives important legal rights. Read it carefully before signing.**

I AGREE in consideration for my participation in this Competition, Woodside Horse Shows, to the following:

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment, including GR318 and GR1713, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to child's participation and AGREE to all the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations, as well as Langer Equestrian Group.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

| DEPOSIT AMOUNTS DUE WITH THIS ENTRY |                          |
|-------------------------------------|--------------------------|
| Entry Deposit                       | \$50 x _____ = \$ _____  |
| Stalls                              | \$165 x _____ = \$ _____ |
| Late Stalls                         | \$185 x _____ = \$ _____ |
| Low Jmpr Nominating Fee             | \$50 x _____ = \$ _____  |
| High Jmpr Nominating Fee            | \$100 x _____ = \$ _____ |
| Paddocks                            | \$175 x _____ = \$ _____ |
| RV Space (w/hookups)                | \$175 x _____ = \$ _____ |
| <b>TOTAL AMOUNT ENCLOSED</b>        | <b>\$ _____</b>          |

| OWNER / AGENT (Mandatory)   | RIDER / HANDLER 1 (Mandatory)             | RIDER / HANDLER 2                         |
|-----------------------------|---|---|
| Signature:                  | Signature:                                | Signature:                                |
| Print Name:                 | Print Name:                               | Print Name:                               |
| TRAINER / COACH (Mandatory) | PARENT / GUARDIAN (If Rider 1 is a minor) | PARENT / GUARDIAN (If Rider 2 is a minor) |
| Signature:                  | Signature:                                | Signature:                                |
| Print Name:                 | Print Name:                               | Print Name:                               |

| OFFICE USE ONLY                   | MISC. FEES        |
|-----------------------------------|-------------------|
| Postmarked: ____/____/____        | Grounds Fee \$25  |
| Ck # _____ Amt: _____             | Hnter/Eq Fee \$50 |
|                                   | Late Fee \$50     |
|                                   | USEF Drug \$7     |
|                                   | USEF Fee \$5      |
|                                   | USEF N/M \$20     |
|                                   | Breed/Disc \$5    |
|                                   | USHJA N/M \$20    |
| <b>Entries Must Be Postmarked</b> |                   |
| <b>By April 14, 2008</b>          |                   |

