

		Colorado Circuit Preview			TRAINER / COACH
Name		July 3-6, 2008 Entries Close Tuesday May 27, 2007 For Information Contact, Charlotte Skinner at: 818-563-3250 ext 2 or ceskinner@earthlink.net		Name	
Address				Barn Name	
City/State/Zip				Address	
Phone ()	USEF / USHJA #			City/State/Zip	
Email	CHJA			Phone ()	USEF / USHJA #
SS# _____ or FED ID# _____				Email	
		Send Entries To: Colorado Summer Circuit 480 W. Riverside Dr., Ste. 1 Burbank, CA 91506			

(if different from Owner / Agent) RIDER ONE (1) INFORMATION		RIDER TWO (2) INFORMATION			
Payable To		Name		Name	
Address		Address		Address	
City/State/Zip		City/State/Zip		City/State/Zip	
SS# _____ or FED ID# _____		USEF / USHJA #		USEF / USHJA #	
US Citizen? (Circle one): YES NO		US Citizen? (Circle one): YES NO		US Citizen? (Circle one): YES NO	
Arrival Date:	Stable With:	Amateur - Circle Age 18-35 36-49 50&O Junior - Birthdate		Amateur - Circle Age 18-35 36-49 50&O Junior - Birthdate	
Email		CHJA		Email	
		CHJA			

OFFICE USE NAME OF HORSE		HORSE USEF # and TYPE				RIDER CLASS # ENTERED					
				<input type="checkbox"/> Rec # 1 <input type="checkbox"/> ID #							
Color	Age	Sex	Height	Circle Green Stalls	Circle Junior Hunter or Pony Size	<input type="checkbox"/> Measurement Card Verified 2					
			1st Yr 2nd Yr	Small Medium Large							

RY AGREEMENT		DEPOSIT AMOUNTS DUE WITH THIS ENTRY																							
<p>I have read the USEF Entry Agreement (GR 1502.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List and local rules of the Competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York state.</p> <p>USEF Equestrian Release, Assumption of Risk, Waiver and Indemnification - <u>This document waives important legal rights. Read it carefully before signing.</u></p> <p>I AGREE in consideration for my participation in this Competition, Woodside Horse Shows, to the following:</p> <p>I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").</p> <p>I AGREE to release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation or the Competition.</p> <p>I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.</p> <p>I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment, including GR318 and GR1713, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.</p> <p>If I am a parent or guardian of a junior exhibitor, I consent to child's participation and AGREE to all the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.</p> <p>I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations, as well as Langer Equestrian Group. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.</p> <p>I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.</p>		<table style="width:100%;"> <tr> <td>Entry Deposit</td> <td style="text-align: right;">\$50 x _____ = \$ _____</td> </tr> <tr> <td>Stalls</td> <td style="text-align: right;">\$185 x _____ = \$ _____</td> </tr> <tr> <td>Late Stalls</td> <td style="text-align: right;">\$200 x _____ = \$ _____</td> </tr> <tr> <td>Circuit Stalls</td> <td style="text-align: right;">\$800 x _____ = \$ _____</td> </tr> <tr> <td>Low Jmpr Nominating Fee</td> <td style="text-align: right;">\$50 x _____ = \$ _____</td> </tr> <tr> <td>High Jmpr Nominating Fee</td> <td style="text-align: right;">\$125 x _____ = \$ _____</td> </tr> <tr> <td>Paddocks</td> <td style="text-align: right;">\$175 x _____ = \$ _____</td> </tr> <tr> <td>Weekly Table</td> <td style="text-align: right;">\$575 x _____ = \$ _____</td> </tr> <tr> <td>Circuit Table</td> <td style="text-align: right;">\$2000 x _____ = \$ _____</td> </tr> <tr> <td>RV Space (w/hookups)</td> <td style="text-align: right;">\$250 x _____ = \$ _____</td> </tr> <tr> <td>TOTAL AMOUNT ENCLOSED</td> <td style="text-align: right;">\$ _____</td> </tr> </table>		Entry Deposit	\$50 x _____ = \$ _____	Stalls	\$185 x _____ = \$ _____	Late Stalls	\$200 x _____ = \$ _____	Circuit Stalls	\$800 x _____ = \$ _____	Low Jmpr Nominating Fee	\$50 x _____ = \$ _____	High Jmpr Nominating Fee	\$125 x _____ = \$ _____	Paddocks	\$175 x _____ = \$ _____	Weekly Table	\$575 x _____ = \$ _____	Circuit Table	\$2000 x _____ = \$ _____	RV Space (w/hookups)	\$250 x _____ = \$ _____	TOTAL AMOUNT ENCLOSED	\$ _____
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AGENT (Mandatory)		RIDER / HANDLER 1 (Mandatory)		RIDER / HANDLER 2		OFFICE USE ONLY		MISC FEES	
Signature:		Signature:		Signature:		Postmarked: ____/____/____		Grounds Fee \$25 Hnter/Eq Fee \$50 Late Fee \$50 USEF Drug \$7 USEF Fee \$5 USEF N/M \$20 Breed/Disc \$5 USHJA N/M \$20	
Print Name:		Print Name:		Print Name:					
COACH (Mandatory)		PARENT / GUARDIAN (If Rider 1 is a minor)		PARENT / GUARDIAN (If Rider 2 is a minor)		Entries Must Be Postmarked By May 27, 2008			
Signature:		Signature:		Signature:					
Print Name:		Print Name:		Print Name:					

